

MAP REF: KEY MAP:365V
VICINITY MAP

STATE OF TEXAS
COUNTY OF HARRIS

WE, BRIDGELAND DEVELOPMENT, LP, A MARYLAND LIMITED PARTNERSHIP ACTING BY AND THROUGH HEATH MELTON, VICE PRESIDENT OF BRIDGELAND GP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER, OWNER HEREINAFTER REFERRED TO AS OWNERS (WHETHER ONE OR MORE) OF THE 6.511 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF BRIDGELAND PARKLAND VILLAGE SEC 35, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION AND DEVELOPMENT PLAN OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS, AND NOTATIONS ON SAID MAPS OR PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS, OR PERMANENT ACCESS EASEMENTS), ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE ON THE LAND SO DEDICATED.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENTS, THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11'-6") FOR TEN FEET (10'-0") PERIMETER GROUND EASEMENTS OR SEVEN FEET, SIX INCHES (7'-6") FOR FOURTEEN FEET (14'-0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5'-6") FOR SIXTEEN FEET (16'-0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16'-0") ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21'-6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENTS, THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10'-0") FOR TEN FEET (10'-0") BACK-TO-BACK GROUND EASEMENTS, OR EIGHT FEET (8'-0") FOR FOURTEEN FEET (14'-0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7'-0") FOR SIXTEEN FEET (16'-0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16'-0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30'-0") IN WIDTH.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT IS HEREBY RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, PERMANENT ACCESS EASEMENT, ROAD OR ALLEY, OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

FURTHER, OWNERS DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND FIFTEEN FEET (15' 0") WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL BAYOUS, CREEKS, GULLIES, RAVINES, DRAWS, SLOUGHS OR OTHER NATURAL DRAINAGE COURSES LOCATED IN SAID PLAT, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING THE CITY OF HOUSTON, HARRIS COUNTY, OR ANY OTHER GOVERNMENTAL AGENCY, THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, OWNERS DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF SINGLE FAMILY RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

FURTHER, OWNERS CERTIFY AND COVENANT THAT THEY HAVE COMPLIED WITH OR WILL COMPLY WITH EXISTING HARRIS COUNTY ROAD LAW, SECTION 31-C AS AMENDED BY CHAPTER 614, ACTS OF 1973, 63rd LEGISLATURE AND ALL OTHER REGULATIONS HERETOFORE ON FILE WITH THE HARRIS COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF HARRIS COUNTY.

IN TESTIMONY WHEREOF THE BRIDGELAND DEVELOPMENT, LP, A MARYLAND LIMITED PARTNERSHIP, ACTING BY AND THROUGH BRIDGELAND GP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, HEATH MELTON, HEREUNTO

THIS ____ DAY OF _____, 2019.

BRIDGELAND DEVELOPMENT, LP, A MARYLAND LIMITED PARTNERSHIP

BY: BRIDGELAND GP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER

BY: HEATH MELTON, VICE PRESIDENT
OF BRIDGELAND GP, LLC

STATE OF TEXAS
COUNTY OF HARRIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED HEATH MELTON, VICE PRESIDENT OF BRIDGELAND GP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, THE GENERAL PARTNER OF BRIDGELAND DEVELOPMENT, LP, A MARYLAND LIMITED PARTNERSHIP, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID LIMITED PARTNERSHIP.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS ____ DAY OF _____, 2019.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

PRINT NAME _____

MY COMMISSION EXPIRES: _____

I, DAVID E. HUNT, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND ACCURATE; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT, EXCEPT AS SHOWN ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER OBJECTS OF A PERMANENT NATURE) PIPES OR RODS HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE EIGHTHS (5/8) INCH AND A LENGTH OF NOT LESS THAN THREE (3-0") FEET; AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE TEXAS COORDINATE SYSTEM OF 1983, SOUTH CENTRAL ZONE.

DAVID E. HUNT
TEXAS REGISTRATION NO. 5198

THIS IS TO CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF BRIDGELAND PARKLAND VILLAGE SEC 35, IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON, AS SHOWN HEREON, AND AUTHORIZED THE RECORDING OF THIS PLAT

THIS ____ DAY OF _____, 2019.

BY: MARTHA L. STEIN, CHAIR
OR
M. SONNY GARZA, CHAIR

BY: MARGARET WALLACE BROWN, SECRETARY

I, JOHN R. BLOUNT, COUNTY ENGINEER OF HARRIS COUNTY, HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE HARRIS COUNTY COMMISSIONERS' COURT AND THAT IT COMPLIES OR WILL COMPLY WITH ALL APPLICABLE PROVISIONS OF THE HARRIS COUNTY ROAD LAW AS AMENDED AND ALL OTHER COURT ADOPTED DRAINAGE REQUIREMENTS.

JOHN R. BLOUNT, P.E., LEED AP
COUNTY ENGINEER

I, DIANE TRAUTMAN, COUNTY CLERK OF HARRIS COUNTY AND EX OFFICIO CLERK OF THE HARRIS COUNTY COMMISSIONERS' COURT, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS APPROVED AT A LEGALLY CONVENED MEETING OF THE HARRIS COUNTY COMMISSIONERS' COURT HELD ON _____, 2019, BY AN ORDER ENTERED INTO THE MINUTES OF THE COURT.

DIANE TRAUTMAN
COUNTY CLERK
OF HARRIS COUNTY, TEXAS

BY: _____
DEPUTY

I, DIANE TRAUTMAN, COUNTY CLERK OF HARRIS COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON _____, 2019, AT ____ O' CLOCK ____ M., AND DULY RECORDED ON _____, 2019, AT ____ O'CLOCK ____ M., AND AT FILM CODE NO. _____ OF THE MAP RECORDS OF HARRIS COUNTY FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT HOUSTON, THE DAY AND DATE LAST ABOVE WRITTEN.

DIANE TRAUTMAN
COUNTY CLERK
OF HARRIS COUNTY, TEXAS

BY: _____
DEPUTY

BRIDGELAND PARKLAND VILLAGE SEC 35

A SUBDIVISION OF 6.511 ACRES

LOCATED IN THE
H & T.C. R.R. CO. SURVEY, SECTION 25, A-432
HARRIS COUNTY, TEXAS

42 LOTS 1 BLOCK 2 RESERVES

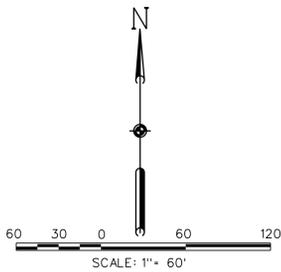
SCALE: 1" = 60' FEBRUARY, 2019

OWNER:
BRIDGELAND DEVELOPMENT, LP.
A MARYLAND LIMITED PARTNERSHIP
18919 NORTH BRIDGELAND LAKE PARKWAY
CYPRESS, TEXAS 77433
TELEPHONE (281) 215-9600

ENGINEER/SURVEYOR:
Costello

COSTELLO, INC.
2107 CITYWEST BOULEVARD
3RD FLOOR
HOUSTON, TEXAS 77042
(713) 783-7788 FAX: 783-3580
TBPE FIRM REGISTRATION NO. 280
TBPLS FIRM REGISTRATION NO. 100486

Planning:
LJA Engineering, Inc. - Planning
25231 Grogan's Mill Road Suite 330 The Woodlands, Texas 77380
Corp. Office: 2929 Briarpark Drive Suite 600 Houston, Texas 77042-3703
Phone 713.953.5200 Fax 713.953.5026



LEGEND

- SET 5/8 - INCH IRON ROD WITH PLASTIC CAP STAMPED "COSTELLO INC" UNLESS OTHERWISE NOTED
- ◉ FOUND 5/8 - INCH IRON ROD UNLESS OTHERWISE NOTED
- 1 INDICATES LOT NUMBER
- ① INDICATES BLOCK NUMBER
- Ⓐ INDICATES RESERVE
- ✂ INDICATES STREET NAME BREAK
- ✂ INDICATES ZERO LOT LINE

CURVE DATA TABLE

NUMBER	ARC LENGTH (FEET)	RADIUS (FEET)	DELTA ANGLE	CHORD DIRECTION	CHORD LENGTH (FEET)
C1	25.48	1000.00	1° 27' 36"	N60° 29' 27" W	25.48
C2	246.08	4107.04	3° 25' 59"	N61° 28' 39" W	246.04
C3	164.41	2080.00	4° 31' 44"	S56° 25' 02" E	164.37
C4	7.72	70.00	6° 19' 16"	N57° 23' 08" W	7.72
C5	36.51	25.00	83° 40' 44"	S12° 23' 08" E	33.35
C6	46.77	30.00	89° 19' 30"	S74° 06' 59" W	42.18
C7	148.09	80.00	106° 3' 45"	N01° 11' 37" W	127.83
C8	96.61	300.00	16° 27' 2"	N42° 36' 44" E	96.19
C9	23.90	25.00	54° 45' 56"	N61° 53' 20" W	23.00
C10	157.08	50.00	180° 0' 0"	N00° 43' 42" E	100.00
C11	23.90	25.00	54° 45' 56"	N63° 20' 44" E	23.00
C12	58.57	100.00	33° 33' 26"	N16° 36' 30" E	57.74
C13	215.65	50.00	247° 6' 53"	S58° 36' 47" E	83.33
C14	58.57	100.00	33° 33' 26"	S50° 09' 56" W	57.74
C15	101.81	55.00	106° 3' 45"	S01° 11' 37" E	87.89

LINE DATA TABLE

NUMBER	DIRECTION	DISTANCE (FEET)
L1	S54° 09' 10" E	33.12
L2	S32° 06' 48" W	56.15
L3	S20° 30' 22" W	88.67
L4	S29° 53' 06" W	57.62
L5	S36° 26' 55" W	50.55
L6	S49° 08' 43" W	80.69
L7	N60° 32' 46" W	33.95
L8	S35° 46' 30" W	50.00
L9	S29° 27' 14" W	89.01
L10	N89° 16' 18" W	56.66
L11	N54° 13' 30" W	6.10
L12	N48° 25' 20" W	103.66

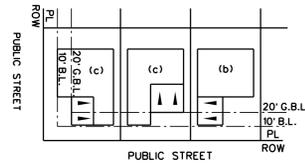
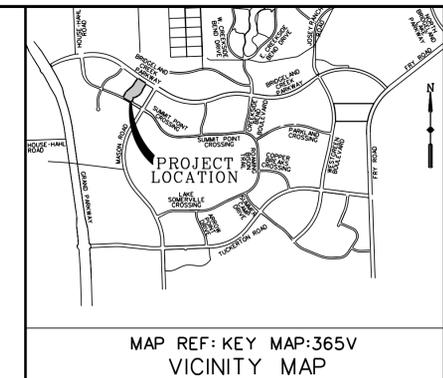
COMPENSATING OPEN SPACE TABLE - SUBURBAN AREA

A. TOTAL NUMBER OF LOTS < 5,000 SQ. FT.	31
B. TOTAL AREA OF LOTS < 5,000 SQ. FT.	128,668 SQ. FT.
C. AVERAGE LOT SIZE < 5,000 SQ. FT.	4,151 SQ. FT.
D. COMPENSATING OPEN SPACE REQUIRED PER LOT.	100 X 12 SQ. FT. 200 X 4 SQ. FT. 300 X 12 SQ. FT. 400 X 3 SQ. FT. 6,800 SQ. FT.
E. COMPENSATING OPEN SPACE REQUIRED.	50,566 SQ. FT.
F. TOTAL AREA OF COMPENSATING OPEN SPACE PROVIDED	50,566 SQ. FT.

Block	Lot/Reserve	Square Feet	Acres	COS REQUIRED
1	2	3917.20	0.09	300
1	3	4507.28	0.10	100
1	4	4683.49	0.11	100
1	7	4635.40	0.11	100
1	8	4643.95	0.11	100
1	9	3393.87	0.08	400
1	10	4923.44	0.11	100
1	11	4554.14	0.10	100
1	12	3531.27	0.08	300
1	13	3656.74	0.08	300
1	14	4060.03	0.09	200
1	15	4319.36	0.10	200
1	16	3787.73	0.09	300
1	17	3600.19	0.08	300
1	18	3674.67	0.08	300
1	19	3749.00	0.09	300
1	20	3755.10	0.09	300
1	21	3471.97	0.08	400
1	22	3724.03	0.09	300
1	23	3908.56	0.09	300
1	30	3806.99	0.09	300
1	31	4214.28	0.10	200
1	32	4699.69	0.11	100
1	33	4635.74	0.11	100
1	34	4747.82	0.11	100
1	35	4963.70	0.11	100
1	38	4806.87	0.11	100
1	39	4342.28	0.10	200
1	40	3807.23	0.09	300
1	41	3432.14	0.08	400
1	42	4713.71	0.11	100

RESERVE	TYPE	ACRES / SQUARE FEET
RESERVE "A"	LANDSCAPE / COMPENSATING OPEN SPACE / INCIDENTAL UTILITIES	1.117 / 48,659
RESERVE "B"	LANDSCAPE / COMPENSATING OPEN SPACE / INCIDENTAL UTILITIES	0.044 / 1,907
TOTAL:		1.161 / 50,566

318.95 ACRES
(PARCEL A, TRACT 8)
BRIDGELAND
DEVELOPMENT, L.P.
(f/k/a Rouse-Houston, L.P.)
C.F. NO. W677033
O.P.R.R.P.H.C.



BUILDING SETBACK LAYOUT AND ALSO FOR CORNER LOTS

- 1) ALL LOTS ARE:
 - (A) RESTRICTED TO SINGLE FAMILY RESIDENTIAL USE.
 - (B) RESTRICTED TO A 10 FOOT FRONT BUILDING LINE WHEN THE FACE OF ANY CARPORT OR GARAGE IS PERPENDICULAR TO THE STREET, AND
 - (C) RESTRICTED TO A 20 FOOT CARPORT OR GARAGE SETBACK WHEN THE CARPORT OR GARAGE FACE IS PARALLEL TO THE STREET, THE REMAINDER OF THE STRUCTURE SHALL BE RESTRICTED TO 10 FOOT BUILDING LINE.
- 2) REFERENCE ABOVE TYPICAL LOT LAYOUT.

GENERAL NOTES:

1. ALL BEARINGS ARE BASED ON THE TEXAS COORDINATE SYSTEM (NAD 83), SOUTH CENTRAL ZONE.
2. THERE ARE NO PIPELINES NOR PIPELINE EASEMENTS WITHIN THE LIMITS OF THIS SUBDIVISION, EXCEPT AS SHOWN.
3. ALL EASEMENTS SHOWN ON LOT LINES ARE CENTERED UNLESS OTHERWISE NOTED.
4. THE COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE NO. 4204 STATE PLANE GRID COORDINATES (NAD83) AND MAY BE BROUGHT TO SURFACE BY APPLYING THE FOLLOWING COMBINED SCALE OF 1.00013.
5. THIS PLAT REQUIRES COMPLIANCE WITH LANDSCAPING REQUIREMENTS PRIOR TO OCCUPANCY OF STRUCTURES AS MANDATED IN "REGULATIONS OF HARRIS COUNTY, TEXAS FOR APPROVAL AND ACCEPTANCE OF INFRASTRUCTURE."
6. ANY NEW DEVELOPMENT WITHIN THE SUBDIVISION PLAT SHALL OBTAIN A STORM WATER QUALITY PERMIT BEFORE THE ISSUANCE OF ANY DEVELOPMENT PERMITS.
7. ABSENT WRITTEN AUTHORIZATION BY THE AFFECTED UTILITIES, ALL UTILITY AND AERIAL EASEMENTS MUST BE KEPT UNOBSTRUCTED FROM ANY NON-UTILITY IMPROVEMENTS OR OBSTRUCTIONS BY PROPERTY OWNER. ANY UNAUTHORIZED IMPROVEMENTS OR OBSTRUCTIONS MAY BE REMOVED BY THE UTILITY AT THE PROPERTY OWNER'S EXPENSE. WHILE WOODEN POSTS AND PANELED WOODEN FENCES ALONG THE PERIMETER AND BACK TO BACK EASEMENTS AND ALONGSIDE REAR LOTS LINES ARE PERMITTED, THEY TOO MAY BE REMOVED BY PUBLIC UTILITIES AT THE PROPERTY OWNER'S EXPENSE SHOULD THEY BE AN OBSTRUCTION. PUBLIC UTILITIES MAY PUT SAID WOODEN POSTS AND PANELED WOODEN FENCES BACK UP, BUT GENERALLY WILL NOT REPLACE WITH NEW FENCING.
8. UNLESS OTHERWISE INDICATED, THE BUILDING LINE (B.L.), WHETHER ONE OR MORE, SHOWN ON THIS SUBDIVISION PLAT ARE ESTABLISHED TO EVIDENCE COMPLIANCE WITH THE APPLICABLE PROVISIONS OF CHAPTER 42, CODE OF ORDINANCES, CITY OF HOUSTON, TEXAS, IN EFFECT AT THE TIME THIS PLAT WAS APPROVED, WHICH MAY BE AMENDED FROM TIME TO TIME.
9. SINGLE FAMILY RESIDENTIAL SHALL MEAN THE USE OF A LOT WITH ONE BUILDING DESIGNED FOR AND CONTAINING NOT MORE THAN TWO SEPARATE UNITS WITH FACILITIES FOR LIVING, SLEEPING, COOKING, AND EATING THEREIN. A LOT UPON WHICH IS LOCATED A FREE-STANDING BUILDING CONTAINING ONE DWELLING UNIT AND A DETACHED SECONDARY DWELLING UNIT OF NOT MORE THAN 900 SQUARE FEET ALSO SHALL BE CONSIDERED SINGLE FAMILY RESIDENTIAL. A BUILDING THAT CONTAINS ONE DWELLING UNIT ON ONE LOT THAT IS CONNECTED BY A PARTY WALL TO ANOTHER BUILDING CONTAINING ONE DWELLING UNIT ON AN ADJACENT LOT SHALL BE SINGLE FAMILY RESIDENTIAL.
10. EACH LOT SHALL PROVIDE A MINIMUM OF TWO OFF-STREET PARKING SPACES PER DWELLING UNIT ON EACH LOT. IN THOSE INSTANCES WHERE SECONDARY UNIT IS PROVIDED ONLY ONE ADDITIONAL SPACE SHALL BE PROVIDED.
11. AREAS DESIGNATED AS COMPENSATING OPEN SPACE SHALL BE RESTRICTED FOR THE USE OF OWNERS OF PROPERTY IN AND RESIDENTS OF THE SUBDIVISION. AREAS IDENTIFIED AS COMPENSATING OPEN SPACE SHALL BE OWNED, MANAGED, AND MAINTAINED UNDER A BINDING AGREEMENT AMONG THE OWNERS OF PROPERTY IN THE SUBDIVISION.

ABBREVIATION LEGEND	
A.E.	AERIAL EASEMENT
B.L.	BUILDING LINE
C.F. NO.	CLERKS FILE NO.
H.C.M.R.	HARRIS COUNTY MAP RECORDS
O.P.R.R.P.H.C.	OFFICIAL PUBLIC RECORDS REAL PROPERTY HARRIS COUNTY
U.E.	UTILITY EASEMENT
S.S.E.	SANITARY SEWER EASEMENT
STM.S.E.	STORM SEWER EASEMENT
W.L.E.	WATER LINE EASEMENT
N-P.W.L.E.	NON-POTABLE WATER LINE EASEMENT
R.O.W.	RIGHT-OF-WAY
D.E.	DRAINAGE EASEMENT
IRR.	IRRIGATION
E.	EASEMENT
F.C. NO.	FILM CODE NUMBER

BRIDGELAND PARKLAND VILLAGE CHURCH
FILM CODE NO. 681641
H.C.M.R.

**BRIDGELAND
PARKLAND VILLAGE SEC 35**

A SUBDIVISION OF 6.511 ACRES

LOCATED IN THE
H & T.C. R.R. CO. SURVEY, SECTION 25, A-432
HARRIS COUNTY, TEXAS

42 LOTS 1 BLOCK 2 RESERVES

SCALE: 1" = 60' FEBRUARY, 2019

OWNER:
BRIDGELAND DEVELOPMENT, L.P.
A MARYLAND LIMITED PARTNERSHIP
18919 NORTH BRIDGELAND LAKE PARKWAY
CYPRESS, TEXAS 77430
TELEPHONE (281) 213-9000

ENGINEER/SURVEYOR:

Costello

COSTELLO, INC.
2107 CITYWEST BOULEVARD
3RD FLOOR
HOUSTON, TEXAS 77042
(713) 783-7788 FAX: 783-3580
TBPE FIRM REGISTRATION NO. 280
TBPLS FIRM REGISTRATION NO. 100498

Planning:
LJA Engineering, Inc. - Planning
25231 Grogan's Mill Road Corp. Office: 2929 Briarpark Drive Phone 713.953.5200
Suite 330 Suite 600 Fax 713.953.5026
The Woodlands, Texas 77380 Houston, Texas 77042-3703